

THE UNIVERSITY of TENNESSEE

Extension

4-H Career Camp

June 26-30, 2006

Application

PLEASE SEND IN AS SOON AS POSSIBLE: SPACES FILLED FIRST COME- FIRST SERVED

Please print neatly in pen or type. Complete the entire form.

General Information:

Full Name: _____ Date: _____

Address: _____
Street City/State/Zip

Home Phone: _____ E-Mail: _____ Date of Birth: ____/____/____

Race (Information used solely for compliance with Affirmative Action Programs):

Circle One: Male Female

<small>Race information will be used solely for compliance with affirmative action programs</small>	
<input type="radio"/> White	<input type="radio"/> White & Black
<input type="radio"/> Black	<input type="radio"/> White & Alaskan/Am Ind.
<input type="radio"/> Alaskan/Am Ind	<input type="radio"/> Black & Alaskan/Am Ind.
<input type="radio"/> Asian	<input type="radio"/> White & Asian
<input type="radio"/> Hawaiian/ Pac Island	<input type="radio"/> Other

Age: _____ Grade: _____

County: _____

Parent or Guardian's Name: _____ Daytime Phone: _____

Personal History: (To assess needs for camp activities)

Please rate yourself on a scale of 1-5 in the following areas by circling the number that best describes you: (1=no knowledge, 2= some knowledge, 3= easy for me to do, 4= very easy for me to do, 5=expert). There are no right or wrong answers. We use this information to personalize your camp experience.

- | | | | | | |
|---|---|---|---|---|---|
| 1. Eating Healthy | 1 | 2 | 3 | 4 | 5 |
| 2. Table Etiquette | 1 | 2 | 3 | 4 | 5 |
| 3. Diversity | 1 | 2 | 3 | 4 | 5 |
| 4. Manners | 1 | 2 | 3 | 4 | 5 |
| 5. Professionalism in the Workplace | 1 | 2 | 3 | 4 | 5 |
| 6. Dressing for success | 1 | 2 | 3 | 4 | 5 |
| 7. Interviewing | 1 | 2 | 3 | 4 | 5 |
| 8. Building/Updating portfolio | 1 | 2 | 3 | 4 | 5 |
| 9. Understanding my learning style | 1 | 2 | 3 | 4 | 5 |
| 10. Matching a career to my personality | 1 | 2 | 3 | 4 | 5 |
| 11. Financial Aid | 1 | 2 | 3 | 4 | 5 |
| 12. Cleaning Out Clutter | 1 | 2 | 3 | 4 | 5 |
| 13. Preparing meals | 1 | 2 | 3 | 4 | 5 |
| 14. How to be successful | 1 | 2 | 3 | 4 | 5 |
| 15. International Exploration | 1 | 2 | 3 | 4 | 5 |
| 16. Public Speaking | 1 | 2 | 3 | 4 | 5 |
| 17. Job shadowing | 1 | 2 | 3 | 4 | 5 |
| 18. Understanding the role of public servants | 1 | 2 | 3 | 4 | 5 |
| 19. Finding housing | 1 | 2 | 3 | 4 | 5 |

Interests: (Used to personalize your camp experiences)

- After high school, do you plan to go to *work/ technical school/college /other?* (Circle One)
- What do you plan to do/study after high school? _____
- What career area would you like to explore? Indicate your 1st and 2nd choice with a 1 and 2.
 - Agriculture: Specify _____
 - Architecture
 - Arts: Specify: _____
 - Automotive: Specify: _____
 - Building Trades: _____
 - Business: Specify: _____
 - Communication: Specify: _____
 - Computers: Specify: _____
 - Cosmetology
 - Culinary Arts
 - Health: Specify: _____
 - Law
 - Science: Specify: _____
 - Social Work: Specify: _____
 - Teaching: Specify: _____
 - Veterinary Medicine
 - Other: Specify: _____
- Do you have any special needs or disabilities? YES NO
If yes, how can we make your Career Camp experience more comfortable? _____

- Do you have a room mate preference? YES NO
If yes, list up to three preferences. We will do our best to accommodate all requests but can not guarantee room mate requests.
1. _____ 2. _____
3. _____
- Please circle your t-shirt size. (Adult sizes) S M L XL XXL XXXL

Important Information:

We look forward to receiving your application. The camp is sponsored by the Eastern Region Extension Service. The camp cost is \$90.00 which includes all meals and lodging. Camp applications and deposits are due May 1, 2006 or until all camp spaces are filled. A \$45.00 non-refundable deposit is required. The remaining \$45.00 balance will be due on June 8, 2006. If you are not able to attend camp, you must notify us immediately so we may offer your place to an alternate. Also, you and a parent should plan to attend a one hour orientation session on Thursday, June 8, 2006 at 6.30 P.M. on the U.T. Agricultural Campus. We will send you further details when we receive your application. If the camp is full, we will return your deposit.

Student Signature and Date

Parent or Guardian Signature and Date

Please Mail With Deposit To:
Sharon Davis, Blount County 4-H
219 Court Street
Maryville, TN 37804

Questions may be directed to Ms. Davis at 982-6430 or sadavis@tennessee.edu
Make Checks Payable to U.T. Blount County 4-H

Programs in agriculture and natural resources, 4-H youth development, family and consumer sciences, and resource development.
University of Tennessee Institute of Agriculture, U.S. Department of Agriculture and county governments cooperating.
UT Extension provides equal opportunities in programs and employment.